UNITED STATES BANKRUPTCY (Propagate Outder DISTRICT OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-2(c) Brian S. Thomas, LLC Attorney at Law 327 Central Avenue, Suite 103 Linwood, New Jersey 08221 Attorney for Debtor(s) By: Brian S. Thomas, Esquire BT7513	6/18:nterrette@docoo	Order Filed on July 5, 2018 by Clerk U.S. Bankruptcy Court District of New Jersey
In Re:	Case No.:	15-23786
DIMITRY NIMAN ANGELA GIVERTS	Judge:	ABA
	Chapter:	7
Recommended Local Form:	Followed \square	Modified

ORDER AUTHORIZING

RETENTION OF Sharer Petree Brotz & Snyder

The relief set forth on the following pages, numbered two (2) and three (3) is hereby **ORDERED**.

DATED: July 5, 2018

Honorable Andrew B. Altenburg, Jr. United States Bankruptcy Court

Casse451-5-273786ABABA Doto 6078-Eile (File 200061/286/1 Enterrette De 200061/286/0980/053308:5 Des De 44ain Produccient enterrette De 20006/1/286/0980/053308:5 Des De 44ain

In re:	Dimitry Niman & Angela Giverts		
Case No.:	15-23786/ABA		
Applicant:	Brian S. Thomas		
	☐ Trustee: ☐ Chap. 7 ☐ Chap. 11 ☐ Chap. 13.		
	☐ Debtor: ☐ Chap. 11 ☐ Chap. 13		
	☐ Official Committee of		
Professional:	Sharer Petree Brotz & Snyder		
	☐ Attorney for:		
	☐ Trustee ☐ Debtor-in-Possession		
	☐ Official Committee of		
	Accountant for:		
	☑ Trustee □ Debtor-in-Possession		
	☐ Official Committee of		
	☐ Other Professional:		
	☐ Realtor ☐ Appraiser ☐ Special Counsel ☐ Auctioneer		
	☐ Other (specify):		
Upon	the applicant's request for authorization to retain the professional named above,		
It is he	ereby ORDERED as follows:		
1.	The applicant, <u>Brian S. Thomas</u> , is authorized to retain		
	the professional, Sharer Petree Brotz & Snyder to act as		
	accountant		
2.	Compensation shall be paid in such amounts as may be allowed by the Court upon proper application(s) therefor.		
	apon proper application(s) therefor.		

Casse451-5-327378-6-18-48-A Dotto 6078-12-ile (File 400061/286/14:nterrette (12-d) 00051/286/0098 0165-3333:5 Des Destain Products and exclude Palgage of 6 f 3

3.	The effective date of the retention is the date the application was filed with the Court.		